



**SHORTER COLLEGE
FOOTBALL LETTERMAN**

“S” CLUB

March 1, 2007

Dear Fellow Football Letterman:

I hope this letter finds each of you in good health and doing well. Coach Jones and the football staff have asked that I organize a membership of Shorter College Football Lettermen. I am really excited about this opportunity and I hope you are as well. As a football letterman, you become eligible for membership when you graduate or otherwise leave Shorter College. I know that all of us have made some great relationships through our participation in this program. The goal of the “S” Club is to make sure those relationships last a lifetime.

Having an organization like this in place is certainly good for Shorter College and its football program, but even more important for the players. It allows us to network, have reunions, etc. In time, I am sure that all of us will be very happy that this organization exists and that it has good records. Accordingly, I am asking that you complete the information that is attached. If possible, please send this information to the football office as soon as possible. Contact information is as follows:

Shorter Football “S” Club
315 Shorter Avenue
Rome, GA 30127
Fax (706) 233-7453
E-mail – Bpeterson@shorter.edu

Our current plans call for a reunion at the LaGrange game on September 15, 2007. They will have a reception for us, Coach Jones will talk and we will be recognized at half-time.

Thanks. Go Hawks!!!

Sincerely

Trevor Catrett
“S” Club President

SHORTER FOOTBALL "S" CLUB



Please fill in all information **neatly**.

LETTERMAN FULL NAME :			SOCIAL SECURITY # :		
ADDRESS :		CITY :	STATE :		ZIP :
HOME PHONE :		CELL PHONE :		E-MAIL ADDRESS :	
PLEASE LIST ALL COLLEGE HONORS / AWARDS (ACADEMIC & ATHLETIC) :					
*USE BACK IF NEEDED					

LETTERMAN Information

LETTERMAN'S NAME :	OCCUPATION :	EMPLOYED BY :		WORK PHONE :
ADDRESS (IF DIFFERENT FROM ABOVE) ;	CITY :	STATE :	ZIP :	PHONE :

MOTHER'S NAME :	OCCUPATION :	EMPLOYED BY :		WORK PHONE :
ADDRESS (IF DIFFERENT FROM ABOVE) ;	CITY :	STATE :	ZIP :	PHONE :

FATHER'S NAME :	OCCUPATION :	EMPLOYED BY :		WORK PHONE :
ADDRESS (IF DIFFERENT FROM ABOVE) ;	CITY :	STATE :	ZIP :	PHONE :

Trevor Catrett – President (770-364-9017)

(Please fax to 706-233-7453)